

1 Laura K. Granier, Esq. (NSB 7357)
2 laura.granier@dgsllaw.com
3 50 W. Liberty Street, Suite 950
4 Reno, Nevada 89501
5 (775) 229-4219 (Telephone)
6 (775) 403-2187 (Fax)

7 *Attorneys for Plaintiffs*

8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR CARSON CITY

DAVID & CARLY HELD individually and
on behalf of their minor child N.H.; et al.,

Plaintiffs,

v.

STATE OF NEVADA, ex rel. STATE
PUBLIC CHARTER SCHOOL
AUTHORITY, a political subdivision of the
State of Nevada, and PATRICK GAVIN, in
his official capacity as Director of the State
Public Charter School Authority,

Defendants.

Case No. 16 OC 00249 1B

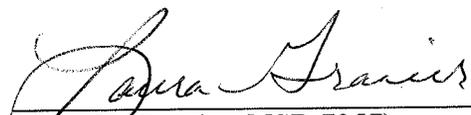
Dept. No. I

REQUEST FOR SUBMISSION

Plaintiffs, by and through their undersigned counsel, respectfully request that Plaintiffs' Motion for Leave to Conduct Limited Prehearing Discovery be submitted for decision.

Respectfully submitted this 23rd day of November, 2016.

DAVIS GRAHAM & STUBBS LLP

By: 

Laura K. Granier (NSB 7357)
50 W. Liberty Street, Suite 950
Reno, Nevada 89501
(775) 229-4219 (Telephone)
(775) 403-2187 (Fax)

Attorneys for Plaintiffs

1 **CERTIFICATE OF SERVICE**

2 Pursuant to N.R.C.P. 5(b), I certify that I am an employee of Davis Graham & Stubbs
3 LLP and not a party to, nor interested in, the within action; that on November 23, 2016, a true
4 and correct copy of the foregoing document was enclosed in a sealed envelope, and served as
5 listed below:
6

7 Gregory D. Ott, Esq.
8 Deputy Attorney General
9 100 N. Carson Street
10 Carson City, NV 89701

VIA EMAIL AND U.S. MAIL

11 *Attorneys for Defendants*

12 
13 Jeanette Sparks